



# General Federation of Women's Clubs of Connecticut, Inc.

## OFFICIAL CALL TO GFWC/FALL CONFERENCE

Saturday, September 10, 2022

Katherine DeBurra, State President; GFWC/CT 2022-2024

*Individually we are one wave, together we are an ocean!*

Fall Conference will be held at the New Britain Museum of American Art  
56 Lexington Street, New Britain, CT 06052



**Parking is plentiful around the Museum. Coffee is available for purchase at the Museum Café. The Café opens @ 9:30am & offers a selection of foods from around the New Britain area. Meeting room opens @ 9:45am.**

### **ALL GFWC/CT MEMBERS ARE WELCOME AND ENCOURAGED TO ATTEND THE MEETING!**

GFWC/CT Executive Board Members, Club Presidents, Chairmen of GFWC/CT Committees, Members of GFWC/CT Standing Committees, Community Service Program Chairmen, Past State Presidents, District Presidents, Assistant District Presidents, and State Officers.

**As October quickly approaches, please remember that in October we honor and focus on the GFWC Signature Program: Domestic and Sexual Violence Awareness and Prevention. The program aims to increase awareness of and help prevent the widespread occurrence of violence against women in communities across the nation and the world.**

**The 4<sup>th</sup> week of the month of October 23-29, 2022 is -Advocates for Children week-please check our website for project ideas-gfwcct.org or contact Donna Recknagel; Advocates for Children GFWC/CT Chairman 2022-2024 @ her email: [donnarecknagel@hotmail.com](mailto:donnarecknagel@hotmail.com)**

**You will find an ark placed on your table compliments of Pam Lerner; Asst. Treasurer 2022-2024. The yellow ARK represents the acronym of "Act of Random Kindness". If you are so inclined to place some change or donation into them - the monies will be donated to children's programs at the Museum to honor Advocates for Children week October 23-29, 2022.**



- 9:30-10:00 am      Registration
- 10:00 am            Call to Order
- Welcome
- Introduction of Guests
- Officers Reports
- 10:30 am            Speaker Program - "In Her Shoes" - Prudence Crandall Center - arranged by Chris Stanlonis; GFWC/CT Member of Suburban Woman's Club of Greater New Britain and Member of the Bright Futures Engagement Team at the Prudence Crandall Center. **Thank you, Chris!**

**The Prudence Crandall Center of New Britain was very honored to be asked to do a program for us on Domestic and Sexual Violence Prevention and Awareness. When asked where we could help -it was suggested to bring personal care items. If you are so inclined - please bring something on the attached list for a service project to be completed at this meeting.**

- 12:00 pm            Lunch
- 1:00 pm            Beverly Regan; Memorial Scholarship Chairman
- How can you promote GFWC/CT scholarship opportunities?
- 1:15 pm.            Debbie Fiore; Legislation/Public Policy; New England Region Chairman
- GFWC SCAVENGER HUNT-pages 142-144 of the 2022-2024 GFWC Club Manual
- 1:30 pm            Other Business/Announcements
- 2:00 pm            Adjournment
- 2:00-4:00 pm      Enjoy the Museum to honor the GFWC Arts & Culture Community Service Program which encourages members to promote and support art and cultural programs in their clubs and communities and to expand understanding on every level, from local and regional to national and international appreciation making the world a more beautiful, thoughtful, and caring place. Connect here with four centuries of American Art, social and educational displays of enjoyment! The Musuem is part of the Connecticut Art Trail!





## GFWC/CT Reservation Form for September 10, 2022

**REGISTRATION DEADLINE: September 1, 2022 - (Absolute!)**

The meeting size of the room can hold up to a certain number of members. When we reach that number – you will be placed on a wait list and contacted. If you are unable to get a spot you will be refunded.

### **PLEASE SIGN UP TIMELY!**

Registration: \$10.00 Luncheon: \$20.00 Total: \$30.00

Luncheon -catered by *“What’s Cookin!” “Food can be ART too!”*

Salad presentation with meats, cheeses, grilled chicken & rolls. Assorted dessert bars.

**Bottled water will be served with lunch.**

*You may bring another beverage with you if desired.*

Name \_\_\_\_\_

Club \_\_\_\_\_ District: (circle 1) NC NW SE SW

Any Dietary Restrictions: \_\_\_\_\_ (A boxed lunch may have to be provided)

GFWC/CT Executive Board Position: \_\_\_\_\_

Are you a 2022-2024 Club President? Yes \_\_\_\_\_ No \_\_\_\_\_

***No table charge to CSP Chairman or Committee Chairman, however, registration is required by deadline above! (Absolute!)***

Mail Meeting and Table Registrations to:

Pam Lerner, 20 Brenton Terrace, Hamden, CT 06518

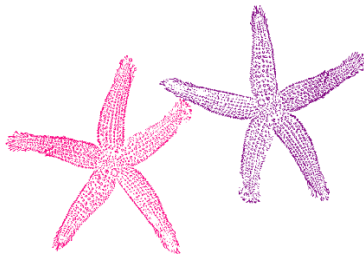
Contact Info: Phone: 203-281-3090 or pamlern41044@aol.com

Checks made out to GFWC/CT

*Half Table \$5.00 - Full Table \$10.00*

Name \_\_\_\_\_ Club \_\_\_\_\_

Email \_\_\_\_\_



# PRUDENCE CRANDALL CENTER

*Empowering Healing & Hope since 1973*

## Self Care Items

- Full size shampoo & Conditioner
- Full size body wash
- Full size lotions
- Brushes/Hair Tools
- Curling Iron
- Straightener
- Blow Dryer
- Pillows
- Skin Care & Beauty Items

## Gift Cards

Grocery/department store gift cards are one of our most requested items, so our clients are able to buy exactly what they need: Stop & Shop, Aldi, Target & Walmart

## Household Items

- Cleaning Supplies
  - Sprays
  - Sponges
  - Gloves
  - Bathroom Cleaners
- Laundry detergent
- Dishwashing soap
- Twin size sheets
- Towels
- Over the counter medicine
- Paper towels
- Toilet paper
- Food storage containers and paper goods
- Aluminum foil/Saran wrap

***All items must be new, unused, not expired, and in original packaging.***

## PCC'S SERVICES

**24-HOUR HELPLINE: 888-774-2900**  
Crisis Counseling, Information & Referrals

**RESIDENTIAL SERVICES**  
Emergency shelter, 28 apartments of supportive housing, case management

**COUNSELING**  
Individuals & Groups, Adults & Children

**VICTIM ADVOCACY**  
Civil & Criminal Court

**COMMUNITY EDUCATION & PREVENTION**  
Schools, colleges, service providers, civic groups, and the public

**IMPACT**  
Touching the lives of 7,000 adults & children annually from our region and throughout our state.

*To make a financial contribution to fund our services, visit [www.prudencecrandall.org/donate](http://www.prudencecrandall.org/donate)*

