

**GFWC PROGRAM:** \_\_\_\_\_

*For a complete list of programs please refer to the statistical form.*

**CLUB NAME:** \_\_\_\_\_ **DISTRICT:** \_\_\_\_\_

**CLUB PRESIDENT:** \_\_\_\_\_

**TEL#** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

# OF PROJECTS *:	VOLUNTEER HRS*:	DOLLARS DONATED *:	IN KIND DONATIONS*:

***\*Include total statistics for ALL club projects and activities pertaining to this Program.***

**NARRATIVE** (Maximum of 2 pages describing those selected projects that have had the most impact on your club and community or that demonstrate your club’s creativity and innovation. Include pertinent statistics for each project. Include information that describes the “who, what, when, where, how and why” for each project):