

## CLUB CREATIVITY AWARD ENTRY COVER SHEET 2022 REPORTING YEAR

Name:			State Federation:	
State Position:				
Address:				
City:	State:	Zip:		
Email:		Phone:		
Name of GFWC Special Project, Community Service Program, or Advancement Plan				
Name of GFWC Sp	ecial Project, Community	Service Program, or Advancement Pla	in	
	ecial Project, Community	Service Program, or Advancement Pla	nn	
Name of GFWC Specific Club President Contact Information	ecial Project, Community	Service Program, or Advancement Pla	nn	
		Service Program, or Advancement Pla Club President's Name:	in	
Club President Contact Information			nn	

## \$50 CLUB CREATIVITY AWARD ENTRY:

Send a one (1) page narrative of the most creative project by one club from your State for consideration of the \$50 creativity award (this is judged separately and may also be part of the ten (10) projects listed on the State Federation entry form):

- Judging based on creativity of the project
- State Chairman is responsible for completing Club Entry Cover Sheet and attaching it to the narrative

**Submit** the award entry to the appropriate GFWC Special Program, Community Service Program, or Advancement Plan Chairman as noted on the first page of the appropriate section of the *Club Manual* no later than **March 15, 2023,** with:

Cover Sheet

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One (1) page narrative on most creative project

**Note:** State Federations are responsible for keeping a copy for their records.