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| *General Federation of*  *Woman’s Clubs of CT Individually we one wave,*  *together we are an ocean.*    ***CALL to Southwest District Day***  *Theme: “All American BBQ”*  *Tuesday, April 9, 2024*  *Anthony’s Lake Club, 10 Christopher Columbus Ave, Danbury, CT 06810*  *Nancy Coraggio, District President.*  *Janet Jabieski, Assistant District President*   |  |  | | --- | --- | | *9:30 – 10:00*  *10:00 – 10:30* | *Photography Contest Registration-only*  *(No items accepted after 10:00)*  *District Day Begins - Registration* | |  | *Basket & 50/50 Raffle*  *Sales, to Benefit Danbury Woman’s Center*  *View Photography Display* | | *10:30 – 11:15*  *11:15 – 12:15* | *Call to Order*  *Welcome, Inspiration, Pledge, Collect*  *Introduction and Reports of GFWC Officers*  *Presentation of GFWC Awards*  *Introduction of Photography Judge*  *Announcement of Charity*  *Activity* | | *12:15 – 12:30* | *Social Time – Cash Bar*  *View Photography, Baskets & 50/50 Raffle Sales* | | *12:30 – 1:45* | *Expression of Thanks*  *Sit Down Lunch*  *Raffle Sales* | | *1:45 – 2:30* | *Report of the Nominating Committee*  *Vote for the southwest District Officers*  *Photography Winner & Best in Show*  *Basket Raffle and 50/50 Drawing Winners*  *Announcements* | | *2:30* | *Adjournment – until we meet again* | |
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WCDNF REGISTRATION FORM

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| **GFWC/CT Southwest District Day**  Tuesday, April 9, 2024 |

**(Your check and this form are due *no later* than April 1st)**

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| ***Anthony’s Lake Club***  **All American BBQ**  ***Registration Fee $45.00***  ***This includes $3.00 Registration Fee***  ***Buffett***  *Baked Ziti, Hamburgers, Hot Dogs, BBQ Chicken, Sweet and Sour BBQ Ribs, Corn on Cob, Cole Slaw, Potato Salad, Pasta Salad, House Salad*  **Desserts**  Strawberry Shortcake and Watermelon. Choice of coffee or tea. **A Cash Bar** will be available. |

Member Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_Enclosed is my check in the amount of **$45.0042.00.**

***(Please make your check payable to WCDNF)***

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| ***Mail before April 1st to***  *Janet Jabieski*  *39 Old Lantern Road*  Danbury, CT 06810 |

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| **Directions to Anthony’s Lake Club**  **10 Christopher Columbus Avenue, Danbury, CT**  From 84W – **Take EXIT 4, Turn right onto Lake Ave Ext., make a left onto Kenosia Ave across from the 7/11 Store, next traffic light make a right onto Christopher Columbus Ave, make a quick left into driveway for Anthony’s Lake Club.**  . |